

## Message Text

UNCLASSIFIED

PAGE 01 LIMA 01508 172203Z  
ACTION ARA-14

INFO OCT-01 ISO-00 OES-07 DLOS-09 L-03 COME-00 EB-08  
/042 W

-----080010 172207Z /14

P 172138Z FEB 78  
FM AMEMBASSY LIMA  
TO SECSTATE WASHDC PRIORITY 8805

UNCLAS LIMA 1508

EO 11652: N/A  
TAGS: EFIS, PE  
SUBJ: JENSEN VISIT TO DISCUSS PROPOISE CONSERVATION

REF: STATE 039656

1. PERUVIAN EMBASSY HAD ALREADY ADVISED MOFA OF JENSEN VISIT (DESCRIBING IT AS U.S. INITIATIVE) AND MOFA HAS TENTATIVELY ARRANGED MEETING AT 11:30 FEBRUARY 22 WITH VICE MINISTER OF FISHERIES AND OTHER GOP OFFICIALS.
2. MEETING TENTATIVELY SET FOR FEBRUARY 23 WITH ALVARO DE SOTO, DIRECTOR OF MARITIME SOVEREIGNTY, LOS EXPERT, AND PRIMARY CONTACT ON WHALE CONSERVATION MEASURES.
3. SINGLE RESERVED AT HOTEL SHERATON ONE BLOCK FROM EMBASSY.
4. FSO EDMUND KELLY WILL ASSIST AND ACCOMPANY ON CALLS.  
SHLAUDEMAN

UNCLASSIFIED

NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 jan 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** CONSERVATION, VISITS  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 17 feb 1978  
**Decaption Date:** 01 jan 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 jan 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1978LIMA01508  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Expiration:**  
**Film Number:** D780074-0937  
**Format:** TEL  
**From:** LIMA  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1978/newtext/t19780242/aaaabjkg.tel  
**Line Count:** 42  
**Litigation Code IDs:**  
**Litigation Codes:**  
**Litigation History:**  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Message ID:** 94f7a2d4-c288-dd11-92da-001cc4696bcc  
**Office:** ACTION ARA  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** 78 STATE 39656  
**Retention:** 0  
**Review Action:** RELEASED, APPROVED  
**Review Content Flags:**  
**Review Date:** 22 feb 2005  
**Review Event:**  
**Review Exemptions:** n/a  
**Review Media Identifier:**  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**SAS ID:** 3563567  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** JENSEN VISIT TO DISCUSS PROPOISE CONSERVATION  
**TAGS:** EFIS, PE  
**To:** STATE  
**Type:** TE  
**vdkgvwkey:** odbc://SAS/SAS.dbo.SAS\_Docs/94f7a2d4-c288-dd11-92da-001cc4696bcc  
**Review Markings:**  
Sheryl P. Walter  
Declassified/Released  
US Department of State  
EO Systematic Review  
20 Mar 2014  
**Markings:** Sheryl P. Walter Declassified/Released US Department of State EO Systematic Review 20 Mar 2014